

**Certificate of Notice Page 1 of 2**  
 United States Bankruptcy Court  
 Eastern District of Pennsylvania

In re:  
 Allan Menaker  
 Linda Menaker  
 Debtors

Case No. 15-18257-elf  
 Chapter 13

**CERTIFICATE OF NOTICE**

District/off: 0313-2

User: John  
 Form ID: pdf900

Page 1 of 1  
 Total Noticed: 5

Date Rcvd: Aug 25, 2020

Notice by first class mail was sent to the following persons/entities by the Bankruptcy Noticing Center on Aug 27, 2020.

db/jdb +Allan Menaker, Linda Menaker, 1213 Scott Place, Warwick, PA 18974-6115  
 NONE +TLC Auto Sales, Inc., 677 Arbor Lane, Warminster, PA 18974-2112

Notice by electronic transmission was sent to the following persons/entities by the Bankruptcy Noticing Center.  
 smg E-mail/Text: megan.harper@phila.gov Aug 26 2020 03:52:18 City of Philadelphia,  
 City of Philadelphia Law Dept., Tax Unit/Bankruptcy Dept, 1515 Arch Street 15th Floor,  
 Philadelphia, PA 19102-1595

smg E-mail/Text: RVSVCBICNOTICE1@state.pa.us Aug 26 2020 03:52:01  
 Pennsylvania Department of Revenue, Bankruptcy Division, P.O. Box 280946,  
 Harrisburg, PA 17128-0946

smg +E-mail/Text: usapae.bankruptcynotices@usdoj.gov Aug 26 2020 03:52:16 U.S. Attorney Office,  
 c/o Virginia Powel, Esq., Room 1250, 615 Chestnut Street, Philadelphia, PA 19106-4404  
 TOTAL: 3

\*\*\*\*\* BYPASSED RECIPIENTS \*\*\*\*\*

NONE.

TOTAL: 0

Addresses marked '+' were corrected by inserting the ZIP or replacing an incorrect ZIP.  
 USPS regulations require that automation-compatible mail display the correct ZIP.

Transmission times for electronic delivery are Eastern Time zone.

**I, Joseph Speetjens, declare under the penalty of perjury that I have sent the attached document to the above listed entities in the manner shown, and prepared the Certificate of Notice and that it is true and correct to the best of my information and belief.**

**Meeting of Creditor Notices only (Official Form 309): Pursuant to Fed. R. Bank. P. 2002(a)(1), a notice containing the complete Social Security Number (SSN) of the debtor(s) was furnished to all parties listed. This official court copy contains the redacted SSN as required by the bankruptcy rules and the Judiciary's privacy policies.**

Date: Aug 27, 2020

Signature: /s/Joseph Speetjens

**CM/ECF NOTICE OF ELECTRONIC FILING**

The following persons/entities were sent notice through the court's CM/ECF electronic mail (Email) system on August 25, 2020 at the address(es) listed below:

ANDREW SPIVACK on behalf of Creditor Wells Fargo Bank, NA paeb@fedphe.com  
 CAROL B. MCCULLOUGH on behalf of Debtor Allan Menaker mccullougheisenberg@gmail.com,  
 cbmccullough64@gmail.com  
 CAROL B. MCCULLOUGH on behalf of Joint Debtor Linda Menaker mccullougheisenberg@gmail.com,  
 cbmccullough64@gmail.com  
 JEROME B. BLANK on behalf of Creditor Wells Fargo Bank, N.A. paeb@fedphe.com  
 JEROME B. BLANK on behalf of Creditor Wells Fargo Bank, NA paeb@fedphe.com  
 JOSHUA I. GOLDMAN on behalf of Creditor Quicken Loans Inc. Josh.Goldman@padgettlawgroup.com,  
 kevin.shatley@padgettlawgroup.com  
 LEROY W. ETHERIDGE, JR. on behalf of Trustee WILLIAM C. MILLER, Esq. ecfemails@phl3trustee.com,  
 philaecf@gmail.com  
 MATTEO SAMUEL WEINER on behalf of Creditor Quicken Loans Inc. bkgroup@kmlawgroup.com  
 PAUL WILLIAM CRESSMAN on behalf of Creditor Wells Fargo Bank, NA paeb@fedphe.com  
 REBECCA ANN SOLARZ on behalf of Creditor Quicken Loans Inc. bkgroup@kmlawgroup.com  
 STEVEN H. SAILER on behalf of TLC Auto Sales, Inc. ssailer@stuckertyates.com  
 THOMAS I. PULEO on behalf of Creditor Quicken Loans Inc. tpuleo@kmlawgroup.com,  
 bkgroup@kmlawgroup.com  
 United States Trustee USTPRegion03.PH.ECF@usdoj.gov  
 WILLIAM C. MILLER, Esq. ecfemails@phl3trustee.com, philaecf@gmail.com

TOTAL: 14

**UNITED STATES BANKRUPTCY COURT  
EASTERN DISTRICT OF PENNSYLVANIA**

|                       |   |                              |
|-----------------------|---|------------------------------|
| <b>IN RE:</b>         | : | <b>Chapter 13</b>            |
| <b>ALLAN MENAKER</b>  | : |                              |
| <b>LINDA MENAKER,</b> | : |                              |
|                       | : |                              |
| <b>Debtors</b>        | : | <b>Bky. No. 15-18257 ELF</b> |

**ORDER**

**AND NOW**, it is hereby **ORDERED** that **on or before September 22, 2020**, the Debtors and the Chapter 13 Trustee each shall file a memorandum of law in support of their respective positions in connection with the Debtors' Motion For Entry of Discharge (Doc # 76).

**Date: August 25, 2020**



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**ERIC L. FRANK  
U.S. BANKRUPTCY JUDGE**